Chapter 1 – Our LORD

- The LORD, Father, Son, and Holy Spirit, is one God. We cannot judge Him by human standards. When He took on human form, He put all heaven at risk.

Intro: Learning of Our LORD

In order to have more understanding of the battles in the war raging against the Creator, we need to know more about Him. Remember, He is spirit, not human. LORD spelled with all uppercase letters means Jehovah, the combination of Father, Son and Holy Spirit.

1 Timothy 1:17 (KJV)
Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

1 Timothy 6:16 (KJV)
Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

2 Timothy 1:10 (KJV)
But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

1 Corinthians 15:53-54 (KJV)
53For this corruptible must put on incorruption, and this mortal must put on immortality.
54So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

John 4:23-24 (NLT)
23But the time is coming – indeed it’s here now – when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way.
24For God is spirit, so those who worship him must worship in spirit and in truth.

John 3:6 (NLT)
6Human life can reproduce only human life, but the Holy Spirit gives birth to spiritual life.

John 3:16 (KJV)
For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 6:40 (KJV)
And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
Moses wanted to know how to introduce the LORD to the children of Israel. They had been four hundred years in an idolatrous nation and they needed so much refreshing and understanding.

Exodus 3:13-15 (KJV)
13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?
14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Exodus 6:2-8 (KJV)
2 And God spake unto Moses, and said unto him, I am the LORD:
3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.
4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.
5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.
6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a tretched out arm, and with great judgments:
7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.
8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

John 8:58 (KJV)
Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Error through Ignorance

To walk in the ways of the LORD we need to be reborn into the Kingdom of God and go on to study diligently. Pray in Jesus name for the Father to send the Spirit of Truth to open our minds and abide with us. Cleansing from ignorance or simplicity was the first step in the sacred year.

Ezekiel 45:18, 20 Holman Christian Standard Bible (HCSB)
18 “This is what the Lord GOD says: In the first month, on the first day of the month, you are to take a young, unblemished bull and purify the sanctuary.
20 You must do the same thing on the seventh day of the month for everyone who sins unintentionally or through ignorance. In this way you will make atonement for the temple.

Mark 12:24-27 (KJV)
24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.
26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?
27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

Luke 24:32, 45 (KJV)
32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
45 Then opened he their understanding, that they might understand the scriptures,

John 5:39 (KJV)
Search the scriptures: for in them ye think ye have eternal life: and they are they which testify of me.

John 2:22 (KJV)
When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

Malachi 4:4 (KJV)
4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Isaiah 8:20 (KJV)
20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Romans 1:17 New Living Translation (NLT)
17 This Good News tells us how God makes us right in his sight. This is accomplished from start to finish by faith. As the Scriptures say, “It is through faith that a righteous person has life.”
Unity of spirit is our safety on the narrow way. If we allow the spirit to guide and instruct us, we will not be divided. Paul, the apostle, said that we need to wait for the spirit to direct us and not to argue. It is when we think we know it all that we fail to be teachable and become divided.

**John 10:35, 37-38 (KJV)**

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

**John 17:14-21 (KJV)**

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

**John 17:22-26 (KJV)**

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.
Father is Seen in Jesus

Have you noticed how difficult it is to separate scriptures about the Father from the Son? That must be on purpose because, just maybe, they are not supposed to be divided! Can that be true? Can we be one in them?

Ephesians 3:3-7 (KJV)
3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
6 That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel:
7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Colossians 1:19-23 (KJV)
19 For it pleased the Father that in him should all fulness dwell;
20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled
22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:
23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

John 17:19-20 (NLT)
19 And I give myself as a holy sacrifice for them so they can be made holy by your truth.
20 “I am praying not only for these disciples but also for all who will ever believe in me through their message.
21 I pray that they will all be one, just as you and I are one—as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me.

Isaiah 57:15 (KJV)
For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.
Our LORD 3: Keep Unity in Spirit

Spiritual unity can cross denominational boundaries as well as national borders. Actually, denominations and individual churches can become idols in themselves to the point individuals can’t or won’t go directly to scripture.

In v.2-3 it speaks about the spirit of disobedience that follows the desires of the prince of the powers of the air. There will never be unity outside the Spirit of the LORD. Sin divides, the Kingdom of God unites, but it also separates us from sin. God, also, has a way to heal bad habit pathways in our brains.

Ephesians 4:3 (KJV)
Endeavouring to keep the unity of the Spirit in the bond of peace

Ephesians 2:1-2, 6-10 (KJV)
1 And you hath he quickened, who were dead in trespasses and sins;
2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.
8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
9 Not of works, lest any man should boast.
10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Ephesians 2:12, 18
12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:
18 For through him we both have access by one Spirit unto the Father.

Philippians 2:13 (KJV)
For it is God which worketh in you both to will and to do of his good pleasure.

Satan, in his attempt to take over the kingdom of God, uses division. The Creator desires unity in truth so he has given us His Spirit of Truth. If sin is present there will be disunity and if there is disunity, there is sin. Humility and patience, by the grace of God, gives the Spirit time to do His work which will separate us from sinn
To Inherit the Kingdom

Keep in mind that there is both a spiritual and a physical kingdom. There is a
time and place for both. The laws of the spiritual should control the life in the physical
one. The natural body precedes the spiritual just as humility precedes being lifted up.

1 Corinthians 15:42-43 (KJV)
42 So also is the resurrection of the
dead. It is sown in corruption; it is
raised in incorruption:
43 It is sown in dishonour; it is raised
in glory: it is sown in weakness; it is
raised in power:

1 Corinthians 15:44-49 (KJV)
44 It is sown a natural body; it is raised
a spiritual body. There is a natural
body, and there is a spiritual body.
45 And so it is written, The first man
Adam was made a living soul; the last
Adam was made a quickening spirit.
46 Howbeit that was not first which is
spiritual, but that which is natural;
and afterward that which is spiritual.
47 The first man is of the earth, earthy;
the second man is the Lord from
heaven.
48 As is the earthy, such are they also
that are earthy: and as is the heavenly,
such are they also that are heavenly.
49 And as we have borne the image of
the earthy, we shall also bear the
image of the heavenly.

Romans 6:4 New Living Translation
(NLT)
4 For we died and were buried with
Christ by baptism. And just as
Christ was raised from the dead by
the glorious power of the Father,
now we also may live new lives.

1 Corinthians 15:50-55 (KJV)
50 Now this I say, brethren, that flesh
and blood cannot inherit the
kingdom of God; neither doth
corruption inherit incorruption.
51 Behold, I shew you a mystery; We
shall not all sleep, but we shall all be
changed,
52 In a moment, in the twinkling of
an eye, at the last trump: for the
trumpet shall sound, and the dead
shall be raised incorruptible, and we
shall be changed.
53 For this corruptible must put on
incorruption, and this mortal must
put on immortality.
54 So when this corruptible shall
have put on incorruption, and this
mortal shall have put on
immortality, then shall be brought to
pass the saying that is written,
Death is swallowed up in victory.
55 O death, where is thy sting? O
grave, where is thy victory?
Unity in Jesus, in the household of faith, will happen if we let the Spirit do its perfect work. The Kingdom of God is a Service Kingdom. Doctrines that run counter to “love your neighbor”, as described by the laws of the LORD, serve selfishness. If we will be free, we need to search the scriptures daily for truth. Scriptures testify of Jesus. Without spiritual unity in Jesus, evil creeps in.

**Jude 1-10** (KJV)

1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

**Romans 8:1-2, 10-11** (KJV)

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
Infiltrating Wickedness

We have plenty of examples of how Satan invades our world and minds. The evidence in human behavior is overwhelming. The preflood world gives us some clues, their imaginations became evil continually.

Genesis 6:4-6 (KJV)

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

6 And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

Jude 11-16 (KJV)

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying,

Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men’s persons in admiration because of advantage.

James 1:14-18 (KJV)

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
Our LORD 5: Works in Unity

The one who shed His blood and is coming back again is also the I Am, the Alpha and Omega, the Almighty One. His glory was presented on Sinai and His names are given by Isaiah. The I AM spoke to Moses.

Exodus 3:14 (KJV)
And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Genesis 21:33 (KJV)
And Abraham planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

Revelation 1:1-2 (KJV)
1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Revelation 1:7-8 (KJV)
7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Exodus 34:6-7 (KJV)
6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Isaiah 9:6 (KJV)
For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 40:28 (KJV)
Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.
The LORD is one God

Not only is He One, but that oneness is eternal and without fault. He can’t be improved on or changed. This is our assurance that He can keep all His promises to us and that what He says will come to pass.

Deuteronomy 32:4 (KJV)
He is the Rock, his work is perfect; for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Job 37:16 (KJV)
Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge

Proverbs 24:20-22 (KJV)
20 For there shall be no reward to the evil man; the candle of the wicked shall be put out.
21 My son, fear thou the LORD and the king: and meddle not with them that are given to change:
22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Malachi 3:6 (KJV)
For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Hebrews 1:10-12 (KJV)
10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;
12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Psalm 19:7-10 (KJV)
7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.
8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.
9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.
10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

1 Chronicles 16:34 (KJV)
O give thanks unto the LORD; for he is good; for his mercy endureth for ever.

Psalm 9:6-8 (KJV)
6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.
7 But the LORD shall endure for ever: he hath prepared his throne for judgment.
8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
Our LORD 6: Letters from Jesus

The letters to the seven churches are from Jesus and the Father and the seven-fold spirit. The Spirit is seen speaking to each church with a special message. The call is to hear what the Spirit says to the churches.

Revelation 1:17-20 (KJV)
17 ... And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.
19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Promises to the churches: Ephesus:
Revelation 2:7 (KJV)
7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 2:8 (KJV)
8 And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

Smyrna: Revelation 2:11 (KJV)
11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Pergamum: Revelation 2:17 (KJV)
17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Thyatira: Revelation 2:26-29 (KJV)
26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:
27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
28 And I will give him the morning star.
29 He that hath an ear, let him hear what the Spirit saith unto the churches.
When are the Churches?

Hebrew logic allows more than one thing to be true at once which is different than Greek thinking which says if one thing is true then everything else is wrong. Hebrew allows these churches to exist in real time and space and still have a meaning as parables.

Now we can accept the churches in the time of John; as representing periods of time when certain characteristics prevailed; as well as the possibility that they could be periods in one person’s life.

Sardis: Revelation 3:5-6 (KJV)

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

Philadelphia: Revelation 3:12-13 (KJV)

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:14-22 (KJV)

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.
Our LORD 7: Jesus is the Word

Jesus is the visible presentation of the LORD. As such he has always been with no beginning. He was seen as a traveler by Abraham, as a warrior to Joshua or a burning bush to Moses. He was a cloud or a pillar of fire to the children of Israel. He is called the Son of God; Begotten of the dead, begotten as King, Priest and as the Son of Man. A spiritual being should not be limited by the parameters of humanity. Jesus had limitations when on earth as the Son of Man.

John 1:1-18 (KJV)

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.
Jesus Had no Beginning

Satan, in trying usurp the kingdom of the LORD, has been trying put himself in the place of Jesus. To do that, he has been trying to make people believe that Jesus was created or born in some way. Instead Jesus is the Creator, the embodiment of the Godhead. All heaven was at risk when he took on human form to die in our place.

Hebrews 2:14-18 (NLT)
14 Because God’s children are human beings—made of flesh and blood—the Son also became flesh and blood. For only as a human being could he die, and only by dying could he break the power of the devil, who had the power of death. 15 Only in this way could he set free all who have lived their lives as slaves to the fear of dying.

16 We also know that the Son did not come to help angels; he came to help the descendants of Abraham. 17 Therefore, it was necessary for him to be made in every respect like us, his brothers and sisters, so that he could be our merciful and faithful High Priest before God. Then he could offer a sacrifice that would take away the sins of the people. 18 Since he himself has gone through suffering and testing, he is able to help us when we are being tested.

Titus 1:1-3 (KJV)
1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God’s elect, and the acknowledging of the truth which is after godliness;

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Titus 3:4-7 (KJV)
4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life

Ephesians 2:6-8 (KJV)
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Conclusion Chapter 1
Two ways: First the laws of the Lord which He uses to show His love and which He uses to show us His ways and character. Second are the ways of Satan which all fight to discredit God to destroy love for the Creator.