This is a parable, designed by our loving LORD, to show us what is happening in heavenly places on our behalf. Each tiny detail has spiritual significance. For the purposes of these studies we have only an overview.

Four major areas have a great many details that can be filled in. The first is the wall around the courtyard which separates the “profane” from the holy. Spiritually this is all the laws of the LORD.

The second space is the courtyard which is reached by a gate opening on the east side. The gate represents Jesus. Belief, faith, and trust in Him is the only access to life eternal. The courtyard contains the altar of sacrifice and the laver. Here is the cleansing to prepare to enter the tabernacle.

In the courtyard is the tabernacle containing the Holy Place which is the model for the work going on in the non-judicial throne room. It also contains the Most Holy Place. representing the judicial throne room duties that must be accomplished. Father Son and Holy Spirit are all active in all areas.

When services and sacrifices ended on earth, the heavenly sanctuary continued the spiritual work in heavens throne rooms. We tend to think the sanctuary model was only for our benefit, but it is seen by all the watching universe. God, himself is on trial. Satan revealed his true nature when he harassed Jesus as he lay down his life. If he could have forced Jesus to show one spark of self-preservation or selfishness Satan would have won.

**John 10:11 (EXB)**
“I am the good shepherd [contrast Zech. 11:17]. The good shepherd gives [lays down] his life for the sheep.

**1 John 3:16 (KJV)**
Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

**Romans 3:25 (NLT)**
For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood. This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past,

**John 15:13 (KJV)**
Greater love hath no man than this, that a man lay down his life for his friends.
Sanctuary I: The Sanctuary LORD

The furniture, sacrifices and order of the services for special days tell different things about how the LORD works out our Salvation. Jesus Christ, the visible one, is at the heart of it all. The invisible Father and Holy Spirit are, also, at the heart of the work and in all of the design. Why is there a sanctuary?

Exodus 25:8 (KJV)
And let them make me a sanctuary; that I may dwell among them.

Hebrews 8:1-5 (KJV)
1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

Every detail of the earthly Sanctuary and, later the temple, have spiritual significance. Their parables of salvation and the workings of the throne room in heaven seem to be endless. This is just a start.

Jeremiah 17:12 (KJV)
A glorious high throne from the beginning is the place of our sanctuary.

Psalm 77:13 (KJV)
Thy way, O God, is in the sanctuary: who is so great a God as our God?

If we were to visit the sanctuary the first thing we would see would be the courtyard wall. Why a wall? Then on the east side, there is a door way.

Ezekiel 42:20 (KJV)
20 ... to make a separation between the sanctuary and the profane place.

John 10:2 (KJV) Coming Savior
But he that entereth in by the door is the shepherd of the sheep.

Matthew 24:27 (KJV) Coming King
For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
In the Courtyard

The altar of burnt offering is the first furniture seen after entering through the doorway. Sin must be destroyed from our hearts as represented by the fat of the offerings. Everything is a shadow of spiritual significance.

Psalm 37:20 (KJV)
But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

Next comes the laver for washing. Baptism tells of a work. that has taken place in our hearts, changing a sinful life to a new life in Jesus. Foot washing is a symbol of continuing cleansing.

John 13:10 (KJV)
Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

After repentance and confession, we accept the death of Jesus in our place. After we are baptized as represented by the laver, we are ready to begin our life with the LORD. We enter the Holy Place. Here we see three pieces of furniture: The Lampstand showing Jesus, the light of the world; Table of show bread for every word of God. The altar of incense with the smoke presenting the prayers of God’s people, by the help of the Holy Spirit. The gold of Jesus love reflects the work of the LORD for us to see.

Finally, The Most Holy Place containing the parable of the Throne of the Most-High, based on law, mercy and justice. All enclosed in the light of His love.

Without understanding the sanctuary service, much of scripture will be confusing. The pattern of the sanctuary is a parable of salvation. Yes, blood sacrifices are no longer offered but their significance is very much with us.

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There are four main areas:

0. **Outside the wall** - Strangers or the “prophane” place

_Ezekiel 42:20 (KJV)_
He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, **to make a separation between the sanctuary and the profane place.**

1. **The Door to the Courtyard** - Jesus as the way into the sheepfold

_John 10:7 (KJV)_
Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

2. **Courtyard wall.**
Separates the Holy from the profane or secular places.

_Isaiah 26:1 (KJV)_
In that day shall this song be sung in the land of Judah; We have a strong city; **salvation will**

3. **Courtyard** - Justification:
   alter of burnt offerings; Laver for foot washing. Both are for cleansing

4. **The Altar of Burnt offerings which represents Jesus, the Lamb of God, laying down His own life for our sins.**

5. And the **Laver** which shows cleansing done by New and Sabbath Covenants to make us holy as seen in Baptism and Foot Washing.

6. **Door into the Holy Place.**
   This is the **Sanctuary** which contains the elements of life with Christ living in us: The Holy Spirit, study and prayer.

7. **The tabernacle wall** is surrounded by the courtyard. The tabernacle contains the courtrooms, nonjudicial and judicial, of the throne room.

8. **The Holy Place** - the nonjudicial throne room.
9. The Table of Showbread and the Bread of Life, Jesus in the non-judicial Throne Room

10. The Lampstand. This shows the church upholding Christ, the Light of the World.

11. Altar of Incense and Smoke presents the prayers of God’s people through Jesus by the Holy Spirit.

12. Veil represents Jesus body and the angels, around the throne.

13. The Ark of the Testimony, Contain the Law, statutes of witness, manna and Aarons rod that budded. Righteousness is seated on the Mercy seat which covers symbols of his character.

14. The Most Holy Place. This represents the Judicial Throne -room in heaven where the Atonement takes place. 

God’s Way is in the Sanctuary

The sacrifices and oblations ceased when Jesus died in the midst of the final prophetic week of probation for the Jewish people.

After his death, Jesus became High Priest in the Heavenly Sanctuary, all the laws that governed the earthly sanctuary began and ended their ultimate application in the throne room of heaven.

The laws governing the earthly sanctuary have much to tell us about salvation and the ultimate destination of all. This has to do with physical things as well as the spiritual. Ignoring either of them can only hurt us.

All of our spiritual walk with Jesus is seen here as well as the final end of the wicked. The work and final destination of the church is seen in the feasts. Do not equate any law keeping with salvation; however, salvation will result in magnifying and making the law honorable.

The sacred year was served by the sanctuary on earth. so also, there is a place for it in heaven. In the festivals we see the history of the church which is still in progress. Follow the shadows to the substance of the real thing.

Why are the festivals ignored now? God has hidden them from us because of our wickedness. He will not share His table with the table of demons.

Beginning with the Galatians, we have pagan worship invading the church. We can search public media for the history of it all.

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Sanctuary 3: Sanctuary Serves the Feasts

This Study will be a brief overview of the sacred year beginning with the Seventh day Sabbath, in Lev. 23:1,3, then going to the 1st day of the 1st month. Remember. God claims these feasts as His own. Lev. 23:4. [Chapter]

Month 1, Days 1, 7: Ezekiel 45:18-20. Sacrifices for ignorance were offered on these days. In our time this means we should be serious about our Bible Study, both personal and corporate. Much is yet to be learned and enjoyed.

Month 1, Days 10, 10 – 14: Ex. 12:1-6. The Lamb is to be selected on the 10th day, then to be kept up until the 14th day when it was to be killed. Now we should be studying the life of our Savior, the Passover Lamb. Barley harvest begins.

Month 1, Day 14: The Lamb was to be killed, representing Jesus’ death for us. Now we observe the LORD’S Supper which was instituted by Jesus to commemorate his death. Remember blood sacrifices ended when Jesus died.

Month 1, Day 14-21: These are the Days of Unleavened Bread when no leaven was allowed. Leaven represented sin. Getting rid of sin takes the good fight of faith.

Pentecost. The Festival of Harvest came fifty days later. This was the time of new wheat. The Holy Spirit is poured out.

Month 7, Day 1: Festival of Trumpets is a warning of Judgment to come. The day of Atonement, a time of cleansing, is just ahead. Pray to be prepared.

Month 7, Day 10: Day of Atonement is for removing sin from the Sanctuary. The covered sins of the people were there to witness for our Savior. Now both the LORD and His people are vindicated before the universe. This day foreshadows the last day of the determining of the awards that Jesus will bring with him when he comes.

Month 7, Days 10-14: A waiting time that prepares for the Festival of Shelters. It looks forward to the time between the close of probation and the return of Jesus for His people.

Month 7, Day 15: Festival of Shelters lasts for eight days, the first and last of which are Sabbaths. They underline that Creator God did all the work of making us holy as well as forgiving us of past sins. He will take us home and He will live, or “shelter”, with us.

It is a commemoration of deliverance from Egypt which represents the sins of this present world. Contrary to some opinions, we have not been getting better and better, but are gradually destroying ourselves.
This destruction is not just of our physical world but of our spiritual world. Satan has vowed to take over the congregation, or mountain, of the LORD. The takeover includes worship times and festivals as well as all the other laws.

Passover and Unleavened Bread

Exodus 13:3-10 (KJV)

3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

4 This day came ye out in the month Abib.

5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD’s law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. (Egypt represents sin and the world. This is still in progress.)

10 Thou shalt therefore keep this ordinance in his season from year to year.

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Sanctuary 4: Sanctuary Serves Feasts: Pentecost and Trumpets

This is the time in which we are living right now. It is the time of the Three Angels messages in which we move through the outpouring of the Holy Spirit and the warning of the Trumpets. Time will culminate in the Mark of the Beast in Rev. 13. Each of the feasts builds on the one preceding it.

Revelation 14:6-13 (KJV)

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

The grain in Israel needed two rainy seasons for a good crop. The first rain started the grain growing, the last rain was for the ripening time. Spiritually there is the outpouring of Holy Spirit to start spiritual growth and another for maturing our walk of faith.

James 5:7 (KJV)

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
Early and Latter Rain

The first of the three angel’s messages is a call to worship the LORD as the creator. When we enter His rest on the seventh day sabbath, trusting Him to make us holy as He promised, we will enter the latter rain phase of our growth. Then we will be prepared, by the Holy Spirit, to give the final warning.

Jeremiah 5:24 (KJV)
Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Revelation 18:1-5 (KJV)
1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Who is Babylon? The first Babylon was an amalgamation of church, state and paganism that used coercion to change religious beliefs. It is the same with the modern Babylon. There were multiple gods to pray to, many of which were given christen names. Multiple errors contributed to this, including Satan worship. Remember, the tree of the knowledge of good and evil had a good side.

Notes:
Sanctuary 5: Atonement and Feast of Shelters

Sabbaths occur on Atonement and on the first and last days of Shelters. This reminds us that God is the one that promises to make us holy. It is the work of God that we believe.

John 6:29 (KJV)
Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Leviticus 23:26-32 (KJV)
26 And the LORD spake unto Moses, saying,
27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.
28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.
29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.
30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.
31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.
32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

This was the only day that God specified that they must fast. It was a day to concentrate on the LORD and his ways. The disposal of our sins is a very serious matter since it looks forward to the new world where the former things will not be remembered or come into our minds.

Personal sins became of corporate importance since the life of the high priest depended on their personal repentance.

Isaiah 65:17 (KJV)
For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Micah 7:19 (KJV)
He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
Festival of Shelters

This was a time of great rejoicing because their sins had been removed from the sanctuary and they were going camping with God! It was in memory of the wilderness after leaving Egypt and looked forward to the time of living with the LORD in the new earth.

**Leviticus 23:33-44 (KJV)**

33 And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

35 On the first day shall be an holy convocation: ye shall do no servile work therein.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, everything upon his day:

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

44 And Moses declared unto the children of Israel the feasts of the LORD.

**Zechariah 14:16**

And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
Revelation 21:3-7 (KJV)

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Revelation 3:20-22 (KJV)

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.
Sanctuary 6: The Forgotten Feasts

God has caused us to forget the Feasts of the LORD because of our wickedness. There is blood on our hands (remember hatred?). He cannot forgive unrepented sins or even sins we could have known about if we trusted Him with His laws.

**False Worship:** Worship in our own way, like Cain, Jeroboam or Constantine will destroy us. This is the pattern of the Little Horn in Daniel 7:20-27. It will be seen in the Image of the beast in Revelation 13.

**Daniel 7:20-27 (KJV)**

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.  

21 I beheld, and the same horn made war with the saints, and prevailed against them;  

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.  

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.  

24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times (sacred festivals NLT) and laws: and they shall be given into his hand until a time and times and the dividing of time.  

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.  

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

**Violence, Evil imaginings:** These caused the destruction of the pre-flood world. Now we see violence, which God hates, in the products of Hollywood. Violence is in video games, competitive sports, wars and the raging of religio-political giants. All of these keep us from spiritual pursuits and because iniquity abounds the love of many grows cold.
Matthew 24:12

Impurity: This is more than sexual maladjustment. This invades how we work, dress or think. We need purity if we would see God. (Matthew 5:8)

Psalm 15 (KJV)

1 Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

1 John 5:21 (NLT)

21 Dear children, keep away from anything that might take God’s place in your hearts.

What can we do? Fix our eyes on Jesus. Give him permission to change the way we think. The following studies can give us a start in that hope.

Hebrews 10:24

Let us think of ways to motivate one another to acts of love and good works.

Romans 13:14 (NLT)

Instead, clothe yourself with the presence of the Lord Jesus Christ. And don’t let yourself think about ways to indulge your evil desires.

Notes:
Sanctuary 7: Why God Hid His Face

Right now, in some circles, there is great animosity toward the feasts of the LORD. Why should social gatherings, given before sin, have such negative press? It comes back to the sin problem. We tend to believe changed labels rather than give up our traditions.

Matthew 15:2-6 (KJV)
2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

Colossians 2:8 (KJV)
Beware lest any man spoil you through philosophy and vain deceit,

after the tradition of men, after the rudiments of the world, and not after Christ.

1 Peter 1:18 (KJV)
Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1 Corinthians 10:21 (KJV)
Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1 Corinthians 11:26-27 (KJV)
26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.
27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

As Christianity became paganized, according to Satan’s boast, God has been hiding his face because he loves us. It is because this sin would destroy us. Here are some examples.
Amos 8:4-6 (KJV)

4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

6 That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

Hosea 2:10-12 (KJV)

10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

12 And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

Isaiah 1:12-14 (KJV)

12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

Notes:

It is because of our sins that the feasts cannot be corporately kept. Satan boasted, and the little horn implemented this. Satan said that he would take over the congregation of the LORD. Individually or in any group that puts away pagan holidays, we can mark and grieve and celebrate the Feasts of the LORD.

Daniel 7:25 (NLT)

25 He will defy the Most High and oppress the holy people of the Most High. He will try to change their sacred festivals and laws, and they will be placed under his control for a time, times, and half a time.