In order to discredit God, the created world has come under attack. An error in early church doctrine has been used to throw out all creation. Evolution and time are now treated as the Gods of a religion requiring faith.

What was the mistake? When God told creation to be “fruitful and multiply” we took it to mean only to have babies. Multiplying variations within a kind could also have been intended. This is something to consider.

Psalm 89:11 (KJV)
The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them (created them all NLT).

Proverbs 3:19 (KJV)
The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

Isaiah 42:5 (KJV)
Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Zechariah 12:1 (KJV)
12 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Psalm 147:4 (KJV)
All things in existence came from God and are a witness to His love as well as his power. Everything about the LORD is eternal.
Creator 1: Jesus is the Creator

The work of creation is in stages. Each step is needed by the one that follows. It is of interest that light was created before the heavenly bodies. There could be spiritual significance in that festivals were included on that day. More about this later.

In the following verses we find Jesus is the Creator. The Godhead dwells in Him. It also makes sure we know that He was involved in the entirety of creation, without leaving out either the Father or the Holy Spirit.

Colossians 2:9 (KJV)
For in him dwelleth all the fulness of the Godhead bodily.

Colossians 1:15-22 (KJV)
15 Who is the image of the invisible God, the firstborn of every creature:
16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
19 For it pleased the Father that in him should all fulness dwell;
20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled.
22 In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

In Isaiah the word “LORD” is spelled using uppercase letters indicating that the whole Godhead, Father Son and Holy Spirit are involved in creation. God’s divine nature is seen in what is made.

Isaiah 40:28 (KJV)
Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

Isaiah 43:15 (KJV)
I am the LORD, your Holy One, the creator of Israel, your King.

Romans 1:20 (EXB)
For since the creation of the world, God’s invisible qualities—his eternal power and all the things that make him God [his divine nature]—have been clearly seen [perceived], understood through what God has made. So people have no excuse.
Creation in the Beginning

In the following verses is a description of a dark world in a state of formlessness. One is before creation and one is before its re-creation.

**Genesis 1:1-2** (KJV)

1 In the beginning God created the heaven and the earth. And the earth was **without form, and void; and darkness was upon the face of the deep.** And the Spirit of God moved upon the face of the waters.

**Jeremiah 4:23-28** (KJV)

23 I beheld the earth, and, lo, it was **without form, and void; and the heavens, and they had no light.**  
24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.  
25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.  
26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.  
28 For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

*The canvass is ready for the master artist to begin His work of forming a world to be inhabited.*

**Isaiah 45:18**

For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

*If our world was to be inhabited, other worlds are, also, could be.*

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A life of giving is seen in the Deity. Service is the nature of the Lord. In this one characteristic alone, we find a difference between the ways of our Creator and the ways of the Accuser. Satan misuses creation and blames God for it.

John 5:17 (KJV)
But Jesus answered them, My Father worketh hitherto, and I work.

Mark 10:42-45 (KJV)
42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:
44 And whosoever of you will be the chiefest, shall be servant of all.
45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Now we can look at the ways each Day of Creation serves the days that follow.

Day 1 - Light is created and separated from darkness. All of Creation is a parable of our spiritual walk. Light in our hearts is not dependent external light.

Genesis 1:3-5 (KJV)
3 And God said, Let there be light: and there was light.
4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Day 2 - Water is separated from water and from earth. When we received light, we can now differentiate components of that which goes on around us.

Genesis 1:6-8 (KJV)
6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.
7 And God made the firmament, and divided the waters which

were under the firmament from the waters which were above the firmament: and it was so.
8 And God called the firmament Heaven. And the evening and the morning were the second day.
Day 3 – Dry land appears and vegetation grows. All previous creation was necessary to support this profusion of greenery. The plants in turn would provide food for the next step. Spiritual growth does not happen all at once either.

Genesis 1:9-13 (KJV)
9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
13 And the evening and the morning were the third day.

Day 4 – Sun moon and stars regulate seasons days and years. They divide day and night. Spiritually and physically we need appointed times which God provided before our actual creation.

Genesis 1:14-19 (KJV)
14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs (to mark seasons NLT), and for seasons (festivals HCSB, sacred times NIV, appointed times JUB), and for days, and years:
15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
17 And God set them in the firmament of the heaven to give light upon the earth,
18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.
19 And the evening and the morning were the fourth day.

Day 5 – Sea creatures and birds are created, each after its kind. They were told to be fruitful and multiply, the offspring of each after its kind. Multiplication of varieties within a kind is not forbidden, in fact it is commanded. The belief in the early church that all things are now as they were created has opened the door to disbelief in the scientific community. This has led to throwing the baby out with the bathwater.

Genesis 1:20-22 (KJV)
20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.
21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day

Day 6 – Warm blooded animals were commanded to produce offspring of the same kind. Their needs for light, warmth, food, water and rest were provided in the preceding days of creation. After the animals, mankind is created.

Genesis 1:24-28 (KJV)

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

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Was God looking for Someone to share in His feelings of joy in service? Is that why He wanted Adam to name the animals, then gave him dominion over them? We have so much to learn about our LORD.

Genesis 1:26 (NLT)
26 Then God said, “Let us make human beings in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth, and the small animals that scurry along the ground.”

Colossians 1:15-16 (KJV)
15 Who is the image of the invisible God, the firstborn of every creature:
16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

The word “image” suggests a visible likeness. We know that no one has ever seen the Father God and no one has seen the Holy Spirit. This man and woman that were to be created show some aspects of God that we may not have thought about.

Genesis 2:7 (KJV)
7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Job 32:8 (KJV)
8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

Job 33:4 (KJV)
4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

Zechariah 12:1 (KJV)
1 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Hebrews 4:12 (KJV)
For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart

1 Corinthians 15:45
And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit

Now dust is visible, but intelligence, breath and soul are not visible. Then there is the matter of spirit that is invisible, too.
If the Holy Spirit can divide soul and spirit, they can’t be quite the same thing. To be in the image of God we must have a Spirit. In the image of God, we have both dust and breath; plus the forming of our spirit. The interaction of the Holy Spirit with our spirit is very much treasured.

**Spiritual Communication**

This very real relationship existed between Father and Son. Jesus wants us to have a spirit also, then we can communicate and unite into one.

**John 17:22-24** (KJV)

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

**Galatians 4:6** (NLT)

And because we are his children, God has sent the Spirit of his Son into our hearts, prompting us to call out, “Abba, Father.”

**Romans 8:16** (KJV)

The Spirit itself beareth witness with our spirit, that we are the children of God:

**1 Timothy 5:6** (NLT)

But the widow who lives only for pleasure is spiritually dead even while she lives.
Genesis 2:1-3 (KJV)

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Hebrews 4:6-13 (NLT)

6 So God’s rest is there for people to enter, but those who first heard this good news failed to enter because they disobeyed God. 7 So God set another time for entering his rest, and that time is today. God announced this through David much later in the words already quoted:

“Today when you hear his voice, don’t harden your hearts.”

8 Now if Joshua had succeeded in giving them this rest, God would not have spoken about another day of rest still to come. 9 So there is a special rest still waiting for the people of God. 10 For all who have entered into God’s rest have rested from their labors, just as God did after creating the world. 11 So let us do our best to enter that rest. But if we disobey God, as the people of Israel did, we will fall.

12 For the word of God is alive and powerful. It is sharper than the sharpest two-edged sword, cutting between soul and spirit, between joint and marrow. It exposes our innermost thoughts and desires. 13 Nothing in all creation is hidden from God. Everything is naked and exposed before his eyes, and he is the one to whom we are accountable.

In Creation Week
Sin had not yet corrupted this world when God rested on the seventh day of the week. On the fourth day he had introduced the appointed times marking the festivals of the LORD. God knew we needed worship time to unite us and to bond us to him and to each other.

After sin entered, Satan has used these same techniques to unite his followers. Therefore, we see Little Horn behavior.

Daniel 7:25 (NLT)
25 He (the little horn) will defy the Most High and oppress the holy people of the Most High. He will try to change their sacred festivals and laws, and they will be placed under his control for a time, times, and half a time.

God wants pure worship so his face is hidden and we are blinded by our paganized Christianity.

1 Corinthians 10:21
Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1 Corinthians 11:27
Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

There is a promise of restoration, if not in this world, it will be in the world to come.

Zephaniah 3:18 (NLT)
18 “I will gather you who mourn for the appointed festivals; you will be disgraced no more.

Zephaniah 3:9 (NLT)
9 “Then I will purify the speech of all people, so that everyone can worship the LORD together.

Notes:
Creator 5: Our Rest as Created

If we would please the LORD, we need to worship in the way that He has ordained. He has a special reason for that. Because He knows our weaknesses, He has given us His Sabbath Covenant.

**Exodus 31:13-17 (KJV)**

13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you. (makes you holy. NLT)

14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

15 Six days may work be done; but in the seventh is the sabbath of rest, Remember the Garden of Eden and the warning that if they ate the fruit they would die? Spiritual death did happen right then and the evidence was in their behavior. When the Sabbath is knowingly broken, spiritual death can happen. A spiritual separation happens, dividing the willful from the community of the faithful. What should Sabbath be like?

**Isaiah 58:13-14 (KJV)**

13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

**Luke 23:56 (KJV)**

And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

The Sabbath was designed for refreshment of body and mind and social spirituality. It is to be healing.
Sabbath Refreshment

By beholding we become changed. The Sabbath and the Festivals provide a concentrated time for seeing Jesus. Even our physical brains have pathways engrained in them by behavior. This is one of the ways the Sabbath Covenant can be implemented. Inviting the LORD to fulfil His New Covenant promise in us, by his power, is another. We all want our sins to be blotted out, not just from the records, but from our day to day lives.

Acts 3:19 (KJV)
19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

Isaiah 44:22 (KJV)
I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Colossians 2:14 (KJV)
14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Colossians 2:14 (HCSB)
14 He erased the certificate of debt, with its obligations, that was against us and opposed to us, and has taken it out of the way by nailing it to the cross.

1 Peter 2:24 (KJV)
24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

2 Peter 1:4-7 (KJV)
4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

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When we confess our sins, we are immediately forgiven. However, the neural pathways that have been formed by years of bad habits are not changed, except in rare instances. Much more often it requires diligence in cooperating with the Holy Spirit. He does the work, but we invite him in.

It is sort of like a chick hatching. If you help the struggling baby, you will impair development of strength and mind. Paul was struggling, too.

Romans 7:10-25 (NLT)

10 and I died. So I discovered that the law’s commands, which were supposed to bring life, brought spiritual death instead. 11 Sin took advantage of those commands and deceived me; it used the commands to kill me. 12 But still, the law itself is holy, and its commands are holy and right and good.

13 But how can that be? Did the law, which is good, cause my death? Of course not! Sin used what was good to bring about my condemnation to death. So we can see how terrible sin really is. It uses God’s good commands for its own evil purposes.

**Struggling with Sin**

14 So the trouble is not with the law, for it is spiritual and good. The trouble is with me, for I am all too human, a slave to sin. 15 I don’t really understand myself, for I want to do what is right, but I don’t do it. Instead, I do what I hate. 16 But if I know that what I am doing is wrong, this shows that I agree that the law is good. 17 So I am not the one doing wrong; it is sin living in me that does it.

18 And I know that nothing good lives in me, that is, in my sinful nature. [a] I want to do what is right, but I can’t. 19 I want to do what is good, but I don’t. I don’t want to do what is wrong, but I do it anyway. 20 But if I do what I don’t want to do, I am not really the one doing wrong; it is sin living in me that does it.

21 I have discovered this principle of life—that when I want to do what is right, I inevitably do what is wrong. 22 I love God’s law with all my heart. 23 But there is another power[b] within me that is at war with my mind. This power makes me a slave to the sin that is still within me. 24 Oh, what a miserable person I am! Who will free me from this life that is dominated by sin and death? 25 Thank God! The answer is in Jesus Christ our Lord. So you see how it is: In my mind I really want to obey God’s law, but because of my sinful nature I am a slave to sin.
Jesus Has the Cure

Romans 8:1-11 (KJV)

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

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Creator 7: Spiritual Re-creation

Our re-creation starts now in this world. How can this happen? The key is in the word “rest”, “refreshing” or “refreshment”. The LORD rested on the seventh day sabbath as an example for us.

Genesis 2:1-3 (KJV)
1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Hebrews 4:1-12 (KJV)
1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5 And in this place again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

There is a promise that comes with the seventh day sabbath.
The Tools of the LORD

The sabbaths of the LORD are given to us for a specific purpose. All of His sabbaths; weekly, monthly and yearly, are given to aid in healing the scars in our brains. If we concentrate on the LORD and serving our fellow human beings, we will be creating new brain trails by forming new habits.

This is also the work of the New Covenant.

Exodus 31:13 (KJV)
13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

Isaiah 28:12-13 (KJV)
12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Hebrews 10:14-18 (KJV)
14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

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